

Making Good Use of Bad Interruptions

Acts 21:27, 30-37, 39

- I. "Some Jews ... saw Paul at the temple," Acts 21:27.
- II. "They stirred up the whole crowd and seized him," Acts 21:27.
- III. "The whole city was aroused and the people came running from all directions," Acts 21:30.
- IV. "They dragged him from the temple," and began beating him, Acts 21:30 & 32.
- V. "The commander ... arrested him and ... bound him with two chains," Acts 21:33.
- VI. "The violence of the mob was so great he had to be carried by the soldiers," Acts 21:35.
- VII. Paul makes good use of bad interruptions, Acts 21:37 & 39.
 - A. Paul trusted the Director of interruptions.
 1. Jesus interrupts Paul's head long run toward hell, Acts 22:6-8 & 10.
 2. Interrupt – Latin: to break or break into; to break the motion.
 3. From salvation onward Paul knew Jesus as both Savior and Director of interruptions.
 4. Paul no longer regarded interruptions as obstructions in life's pathway.
 5. Interruptions don't obstruct, they propel us toward God's purpose, Psalm 57:1-2.
 6. God doesn't cause all interruptions, but He uses them for achieving His purpose, Galatians 4:13-14, Proverbs 16:33.
 - B. Paul regarded interruptions as mere intermissions in God's plans, Psalms 31:14-15.
 1. As Paul enjoyed a peaceful time in God's temple, people rudely interrupted, Acts 21:27.
 2. This intermission didn't turn off God's plans, Job 42:2, Proverbs 21:30.
 3. With God's plans on pause, Paul looked for the opportunity intermissions bring us, Acts 21:39, Revelation 1:10-11.
- VIII. Let's surrender interruptions we resent into God's hands. Then, He'll make good use of them.

Making Good Use of Bad Interruptions

Acts 21:27, 30-37, 39

- I. "Some Jews ... saw Paul at the temple," Acts 21:27.
- II. "They stirred up the whole crowd and seized him," Acts 21:27.
- III. "The whole city was aroused and the people came running from all directions," Acts 21:30.
- IV. "They dragged him from the temple," and began beating him, Acts 21:30 & 32.
- V. "The commander ... arrested him and ... bound him with two chains," Acts 21:33.
- VI. "The violence of the mob was so great he had to be carried by the soldiers," Acts 21:35.
- VII. Paul makes good use of bad interruptions, Acts 21:37 & 39.
 - A. Paul trusted the Director of interruptions.
 1. Jesus interrupts Paul's head long run toward hell, Acts 22:6-8 & 10.
 2. Interrupt – Latin: to break or break into; to break the motion.
 3. From salvation onward Paul knew Jesus as both Savior and Director of interruptions.
 4. Paul no longer regarded interruptions as obstructions in life's pathway.
 5. Interruptions don't obstruct, they propel us toward God's purpose, Psalm 57:1-2.
 6. God doesn't cause all interruptions, but He uses them for achieving His purpose, Galatians 4:13-14, Proverbs 16:33.
 - B. Paul regarded interruptions as mere intermissions in God's plans, Psalms 31:14-15.
 1. As Paul enjoyed a peaceful time in God's temple, people rudely interrupted, Acts 21:27.
 2. This intermission didn't turn off God's plans, Job 42:2, Proverbs 21:30.
 3. With God's plans on pause, Paul looked for the opportunity intermissions bring us, Acts 21:39, Revelation 1:10-11.
- VIII. Let's surrender interruptions we resent into God's hands. Then, He'll make good use of them.